## CB210 Navigating the GPS-10 System

A Map for our Journey

We are almost ready to discuss and apply the teachings in Charts A1—A5. The 10 stories in these charts are in sequential order in the scriptures. But Isaiah's Study Method causes them to reveal truths that their original order hides. You saw this in Part-1 and again in lessons CB201-CB207.

This new arrangement unlocks hidden mysteries. But look at Chart A1. The events in S1 occurred before the events in S6. Our challenge is to correlate the events in these two stories: one from a past time and one from the current time. The events in the other 4 stories follow the same pattern.

They work this way because the stories align in pairs; as in S1/S6 and S2/S7, etc., The unique positions of the thumbs and fingers determine this alignment. The members on your right hand represent the Commands between God and man. The members on your left hand represent the Commands between man and man. The 5 members on each hand compare with the 5 like members on the other hand.

Now, the 10 Commands and the 2 hands help to divide and rearrange the stories. However, neither the Commands nor the hands affect the relationship between the events within each pair of stories. The Commands and hands serve only as a pattern for arranging the stories.

Now, putting these stories in charts allows them to help explain events in NT times. One chart may apply to a time before your birth, another to your current time, and yet another to a time after your death.

To learn how OT events explain NT events, you put "precept upon precept" and "line upon line." Recall from Part-1 that each "precept" is a Kingdom of Heaven or Kingdom of God and that each "line" is one entire story.

After the Commands and hands help form the charts; they do not help to explain the events in the stories. In Chart A1, for example, the Commands and hands do not help to explain the relationship between David's old age in 1Ki. 1:1 with Solomon's seat in 1Ki. 2:12.

So think of the two columns in each chart as two hands helping each other. This concept will make all 2-Column charts easier to work with and understand.

After several months of working with 2-Column charts, I concluded that my version of Mumford's 4Ps is the best tool to apply OT events that happen in NT times.

For example, one hand must hold the nail and the other hand must swing the hammer. Neither hand can drive the nail by itself. This concept doesn't negate the 4Ps, it helps the mind compare and apply events.

Again, the 4Ps are Plan, Problem, Provider, and Provision. The Plan and Problem comprise the Kingdom of Heaven; the Provider and Provision comprise the Kingdom of God. Whether by land or water, every journey needs a map. None but drifters go without destinations. Towns and ports along the way become factors in the route, along with the mode of transportation and necessities for the trip.

The guide for our journey is the Holy Spirit, for "*no prophecy of scripture is of any private interpretation*," [2Pe. 1:20]. I trust you know that "no one can interpret scripture without help from the Holy Spirit because only He knows what He meant when He spoke through His prophets." [Read FL101, "Private Interpretation."]

We will see many interesting characters and places on this journey. Based on our understanding of what certain scriptures teach, and on how these scriptures apply to national and world events, we will seek to learn what God is doing in the Church and world today.

Some events will be easy to see and understand; others will leave us wondering if we saw what God intended. But journey we must, for *"all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come,"* [1Co. 10:11].

Our journey has one primary destination: the glory of the Lord Jesus in His saints. Yet this destination has several purposes. Knowing what these are will help you discern how the events and actions in these stories affect the Church and world around us. Here are 7 purposes:

- 1. Abort the lukewarm disciples.
- 2. Awake the remnant disciples.
- 3. Prepare the Church to reap the earth for Christ.
- 4. Destroy the globalist movement from the earth.
- 5. Remove a curse from the Church.
- 6. Bring in a measure of Peace to the world.
- 7. Usher in a New Era

"Known unto God are all His works from the beginning of the world," [Ac. 15:18]. Because He is a "God of Knowledge," [1Sa. 2:3], "the Lord God will do nothing, but he revealeth his secret unto his servants the prophets," [Am. 3:7].

The list above shows some things God intends and will do. This group of 10 stories focuses more on HOW and less on WHEN He will accomplish His purposes.

## A Review on Taking Prey from Snares

In Part-1 of this course we learned how to take Prey from Snares, i.e., doctrines from 3-column charts. In lesson CB204 [Pages 39-40], I addressed one primary difference between taking prey from 3 column and taking prey from 2 column charts.

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First, the entire Bible divides into 10-part stories. These divide into 3 categories: [1] Doctrine, [2] History, and [3], Plain Speech. [Study the next two paragraphs until you see what each one explains and also understand how they differ.]

Stories that teach doctrine Major in doctrine and Minor in history. The CBSM divides these stories into charts that have 3 columns. These stories are "symbol-related." You learn doctrine [remove prey] from these columns by interpreting the symbols in Columns 1 and 2. These meanings help to explain the meaning [doctrine] of the story in Column-3.

Stories relative to history Major in history and Minor in doctrine. The CBSM divides these stories into charts that have 2-columns. These stories are "event-related." You study the history in both columns. Then you apply this history to events that occurred before your time, during your time, or that will occur in your future or after your time.

## Who can Take the Prey

Again, *No prophecy of scripture is of any private interpretation*, [2Pe. 1:20]. So then, if the Spirit of God dwells in you, He can help you interpret scripture.

Now, certain scriptures show God made the apostles responsible for Church doctrine. [Ac. 1:2; Ac. 2:42; Ac. 15; Ac. 16:4]. But this does not mean He will not reveal truth to the ministers in the other 3 offices.

Study the 4 living creatures in Ezekiel-1. The 4 faces on each creature show God can anoint either of these 4 to do the job of the other three. None the less, He gave the primary responsibility for church doctrine to apostles.

So then, the Spirit anoints apostles to learn doctrine from 3-column charts. Who qualifies to apply OT events to events in NT times? Anyone who has the Spirit, but especially those gifted with a comprehensive knowledge of historical events.

Now, the 10 Commands and the 2 hands make up the pattern for stories that Major in history. The CBSM aligns these stories in 2-Column charts.

After forming these charts, however, the Commandments have done their job and are no longer needed. Neither do the 5 members of each hand apply. The hands apply, but without the right and left designations. One way to think about this is to see them as hands working together on one job.

The next 2 lessons, CB211 and CB212, focus on stories S1/S6 and S5/S10, the 1st and last charts of the 1st group of 10 stories in 1st Kings. Both charts tell historical events that happened 3,000 years ago. Using the CBSM, the stories in these 2 charts relate to the Church, to the theft of the recent US election, and to the story of 2 harlots that represent the 2 US political parties.

Now, preciseness is essential when working with 3-column charts. The interpretations of those stories that teach doctrine should be the same for everyone throughout the world. If this were a reality now, *"we would all speak the same thing and there would be no divisions among us,"* [1Co. 1:10].

But preciseness is not essential with 2-Column charts. This has to be so because the events in some stories apply to events in more than one country. Because each country differs, their events differ. So then, a person in one story may apply to one person in one country and to another person in another country. The same is true for events.

Here's an example for the 10 stories in this group. Adonijah depicts the movement toward global government. He has 2 helpers, Joab the former captain of David's host and Abiathar, one of David's 2 priests.

In the USA, Joab depicts a secular army of politicians, news people, corporations, individual donors, etc., all proponents of a global government. And Abiathar depicts a religious army of church people who are cold in the Lord and not attentive to their political responsibilities. These are my applications of these 2 people in these stories.

But let's consider another possibility concerning Abiathar. Some priests were also prophets. When true prophets speak for the Lord, false prophets arise and speak for Satan. Thus, it seems possible for Abiathar to also represent the Fake News Reporters who lie as much as Baal's false prophets.

In one place, however, Solomon spares Abiathar's life because he carried the ark of the LORD before David. The ark represents the presence and Spirit of God. This could prevent Abiathar from working as a secular helper for Adonijah.

However, the roles that people play in biblical stories apply to different events in different countries. The Spirit of God is also flexible, It can also represent the Spirit of Truth.

Now, Abiathar was truthful to David before he defected to Adonijah. And the news people spoke truth before they became the world's biggest liars. So then, it's possible that Abiathar plays 2 roles in these stories, one as the lukewarm saints and the other as the fake news people.

Okay, suppose my application of Abiathar is wrong but correct in the 5 paragraphs before this one. This would not matter. What matters is that these stories enlighten God's people and provide "*a more sure word of prophecy*" so they can see what God is doing and work with Him to accomplish His purposes.

[This course addresses the 1st and 5th charts only. The 1st chart covers the theft of the election; the 5th chart covers the parable of the 2 harlots. You can try your skills on the other 3 charts.]